# Bingham County Senior Citizens Center



# **Thanksgiving Luncheon**

Please Join Us Wednesday, November 15, 2023 11am to 12:30pm For our Annual Thanksgiving Luncheon Turkey, Stuffing, Homemade Rolls and all the Fix'ins Everyone is Welcome!

# **Order Your Thanksgiving Dinner Rolls/ Pies Here**

Dinner Rolls/Pie orders for Thanksgiving must be placed by November 17th. Pick-up will be on Wednesday November 22nd by 1pm. Must order by the dozen—\$7 per dozen Whole Wheat or White. Pumpkin Pies \$9 Chocolate or Banana Cream Pies \$8 Please call the Center at 208-785-4714 and speak with Cassie to place your order.

# November 2023

BOARD MEMBERS

CHAIRMAN LEON PETERSON

VICE CHAIRMAN JEANIE POTTER

> SECRETARY BENNIE LILLY

TREASURER JARED EDDINGTON

> MEMBERS TOM PACKER PAUL LOOMIS DORINE ADAMS TODD BURKE AL STALDER

## STAFF

DIRECTOR PAM BEUS

OFFICE STAFF TERA YOUNG MONICA BANKHEAD

KITCHEN STAFF MINDIE CAMERON CASSIE BISHEIMER JEREMY ATWOOD JESSE LEYVAS CHRIS MOON

# Senior Center Activities

Our Activities have resumed and we love to see everyone enjoying them.

#### Please donate

**\$1** Each Time you participate in an activity you like to enjoy at the Senior Center.

These donations will help the Centers overhead costs, which include: maintenance, custodial, power, gas, water and sewer.

## **Thank You!**

For donating to The Senior Center and keeping our activities available to all.

## HAPPENINGS AT SENIOR CENTER

- •Bingo Monday at 1:00
- •Bridge Wednesday at 12:30
- •Chair Volleyball Wednesday at 9:00
- •Dominoes Thursday afternoons
- •Fit and Fall Proof Tuesday & Thursday at 9:30 to 10:15
- •Hair cuts Every Other Tuesday at 9:00
- •Hand & Foot Tuesday from 10:30 to 11:30
- •Helping Hands- Tuesday from 10:30 to 11:30
- •Liaison committee 1<sup>st</sup> Tuesday of month
- •Line Dancing Tuesday from 12:45 to 1:30
- Pinochle Monday thru Thursday mornings
- •Zumba Gold Monday & Thursday at 3:30, Saturday at 8:30

#### HAPPENINGS AT THE SENIOR CENTER

Liaison Committee: It is with great sadness, the Liaison Committee announces the passing of Jerry Freeburne, one of our Committee members, on 9/9/2023.

The Committee would like to express our gratitude and appreciation to Jerry for his contributions and dedication in making the Committee successful. We will all miss his humor, smile and good heart. Scoop: Why is it that line dancing to the sound of music seems to take our cares away? It might be the rhythm of our favorite song, listening to our favorite singer or just singing along.

Regardless of the reason, one thing is for sure: The physical, mental and emotional benefits of line dancing are endless. Line dancing is just plain fun, it is easy to learn, and you don't need a partner. It teaches you to move your body and stay on the beat. It improves your balance and your memory. One research study found that dancing can reduce the risk of Alzheimer disease and dementia.

Line dancing can be as gentle or energetic as you want it to be. It is an amazing way to exercise, on a regular basis, to very pleasant music. It is also a great way to stay in shape. If you don't like going to the gym, line dancing is a way to bring fun back into your exercise routine. Instructional line dancing classes are held every Tuesday at 12:45 at the Senior Center. Now that you know all the benefits of line dancing, why not come and join the class. The instructors look forward to seeing and welcoming you.



 \* We also help Seniors with: Review and Coordinate Healthcare Medicaid Qualification Probates / Guardianships

September 2023 Senior Tip – Healthcare

#### Annual Enrollment Period for Medicare Tip - It's that time of year! Understand your options and plan choices!

The annual Medicare Open Enrollment period is upon us! During open enrollment, individuals can make changes to their Medicare Part D prescription drug plans and change or enroll in Medicare Advantage plans.

This annual open enrollment period lasts from October 15<sup>th</sup> to December 7<sup>th</sup> and any changes you make will be reflected starting in January 2024. For example, if you decide to change your prescription drug plan during open enrollment, the new plan will be effective on January 1, 2024.

Why might you want to make a change to your prescription drug plan or Medicare Advantage plan? Some people choose to change plans if they have high prescription drug costs with prescriptions that are not covered under their current Part D plan's formulary (the plan's list of covered drugs). Some people also may change plans if they are paying a high monthly premium for their plan but have few medications and may be able to enroll in a plan with a lower monthly premium. Still others may change a Medicare Advantage plan if they have been dissatisfied with their current plan.

What if you are satisfied with your current coverage? If you are already enrolled in a Medicare Part D prescription plan or a Medicare Advantage plan and you are satisfied with your coverage, you do not need to do anything during open enrollment. Your coverage will automatically enroll for the coming year. Just remember, many plans will make changes to their coverage each year, so it is still a good idea to review your plan information.

Individuals who have a Medigap plan where Medicare pays 80% of their hospital and doctor costs and the Medigap policy pays the additional 20% of the costs, can make changes to their plan or change their insurance carrier under the Birthday Rule. The Birthday Rule provides that individuals with a Medigap policy may make changes to their policy for 63 days from the date of their Birthday.

Sometimes plans will discontinue service in your area and you may receive a non-renewal notice from the plan. If this occurs, or if you simply want to review your options, contact your local SHIBA office (1-800-247-4422 – SHIBA Medicare

# **November Elections ~ November 13th**

The election will be held on November 13th between the hours of 8:30am and 2:30 pm. Members may vote early on November 1st between the hours of 10:00am and 2:30 pm.

# Meet the Candidates

## PAUL LOOMIS

Work experience:

Owner / Operator Loomis Peak LLC; consisting of Project Management consulting and operations of the Candy Jar Store located at 105, NW Main St. Blackfoot, Idaho (February 2018 to the Present) Mayor, City of Blackfoot, Idaho, four year term (January 7, 2014 to January 5, 2018.

Project Operations Manager, Premier Technology, Inc., Blackfoot, Idaho (6/2009 to 1/2014). Responsible for the supervision of Project Management, Engineering, and Design Departments.

Program Manager, Applied Marine Technology / SAIC, Alexandria, VA (1/2005 – 6/2009). Managed major Department of Defense research, development, and testing programs. Duties include test program administration, contract management, technical oversight, business development, and personnel management.

US Army (3/1979 - 1/2005)

Final Assignments in the Army:

Defense Threat Reduction Agency; Detachment Chief Dugway Proving Ground, UT and The Nevada Test Site, NV. Supervised a

remote field testing detachment responsible for onsite research and development/acquisition efforts. Interfacing with multiple Department of Defense, other United States Governmental Agencies, Foreign Governmental Agencies, National Laboratories and Defense contractors.

HQ US Army Europe; Crisis Actions Branch Chief, Heidelberg Germany. Coordinated and synchronized crisis action planning and execution within the US Army Europe area of operations. Directed time sensitive staff actions and operations orders. Provided rapid response plans for contingencies and crisis resolution. Gathered and analyzed data. Monitored and supported daily activities in both Kosovo and Bosnia-Herzegovina.

HQ V Corps; Deputy Operations Officer, Heidelberg Germany. Directed planning and execution of Corps operations in Kosovo and other contingency areas.

Supervised a staff of eight branches. Set priorities and allocation of staff resources and directed workloads / activities. Planned, coordinated and executed all fielding of new equipment, established equipment authorization levels and personnel structure authorization documents. Developed and executed the Corps' modernization plan. Planned and executed directed base closures in Germany.

Military Rank at Retirement; Lieutenant Colonel

#### EDUCATION:

Master's, MA, Political Science, University of Nevada, Las Vegas; Bachelor's, BA, Social Science, Political Science and History, Chapman University AA, Social Science, Shasta JC

#### TRAINING:

Program Management, Systems Engineering, Systems Acquisition, Total Quality Management, Intelligence Analyst, Field Artillery Officer Basic and Advanced training, Combined Arms and Services Staff School, Army Command and General Staff College, Army Nuclear Research and Operations Officer training

#### AWARDS:

Military Decorations and Badges (Ranger, Airborne, Air Assault) Company Merit Awards

# Meet the Candidates Continued

# <mark>DORINE ADAM</mark>S

My name is Dorine Adams. I've been a long time resident of Blackfoot where my husband and I were blessed to raise our five children.

Through the years I have valued my opportunities to participate in this great community. I have spent time serving on the library board, at the EISF, and numerous church positions. I currently enjoy working at the courthouse as an election clerk and spending time with the members of our community delivering Meals-on-Wheels.

# MERV DOLAN

Graduated from Borah High School Boise in 1963.

Worked in the automotive business truck & parts from store ownership to sales rep. for varies companies.

Was involved in truck & tractor pulling events participating & promoting.

Currently a Planning & Zoning commissioner for the city of Blackfoot.

## **IRENE DOLAN**

Started work at the state hospital south in 1969 at 19 years old worked a total of 36 years some college classes L.P.N. training.

During my time working at S.H.S I worked all units from Adolescents, Geriatric, Forensics, and Admissions.

Helped my husband with auto parts business doing bank deposits, posting receivables, handled payroll, and bill paying.

Was involved with truck & tractor pulling business registering vehicles handling banking deposits and payouts.

# Meet the Candidates ~ Liaison Position

# **LEON DENNEY**

My name is Leon Denney and was born in Casper, Wyoming a along time ago, & raised in East Texas on a small farm with my 12 brothers and sisters which taught me how to work in a cohesive environment to get things done.

I was a 4 year letterman in football and baseball in high-school which taught me the team first concept to reach a common goal. I attended college on academic and athletic scholarships earning a master degree in theoretical mathematics.

Lam a retired farmer, rancher, and Line supervisor for Bonneville Power Admin and Dept Of Energy. I was also President of Local IBEW 283 and in all these capacities I worked with people to manage & complete projects.

# **CORPORATE SPONSORS**

# THE CANDY JAR

**TROIKA CLEANING &** RESORATION

21st CENTRY AUTO

STEWART HOOVER AMERICAN LEGION POST 23

THE ELKS LODGE # 1416

STATE RECOVERY

**MEMBERS PREFERRED CREDIT UNION** 

RAYMOND & YUKIKO MATSUURA IDAHO CENTRAL CREDIT UNION

TAX TECH INC.

**VETERANS OF FOREIGN WARS** 

**AL & KATHERINE STALDER** 

HOMESTEAD FAMILY RESTAURANT

FARM BUREAU TODD BURKE

1st RESPONSE RESTORATION

**RUPES INC.** 

**BIGHAM MEMORIAL** 

**KESLERS MARKET** 

**BPO-D.O.E.S.** #190

AWARENESS COUNSELING

# \$5.00 a Month Club

**AL & ANN GOEHRINGER** 

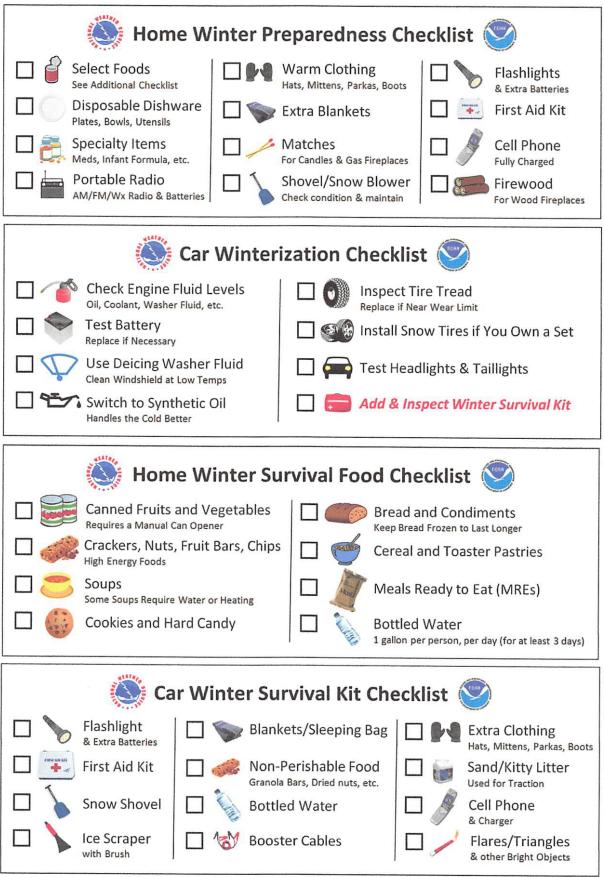


Our \$5.00 a month club supports our Meals on Wheels program. We currently deliver daily meals to over 100 home-bound seniors in Bingham County. Many of our seniors are unable to pay for this service. You can help by buying a senior a meal. Call the center and become a part of our Club today at 208-785-4714.

**CONNIE ANDERSON** DAVID HALE **CHERI MITCHELL CHELTA ARENS** SAUNDRA HAMM **MIRIAM MONTAGUE CRAIG ATWOOD MARGARITE HARTMAN DIXIE MONTGOMERY JACKIE BABCOCK RULON HILLAM** JULIE MORRISSEAU **MARY BALLARD RICK HOLMES TOM & SANDY PACKER** PAM BEUS MARY HOUSE **JAMES & JAN PARKS ED & TANA BEVERLY RUTH JONAS LEON & MARGARET PETERSON** LOLA BROWER **KEITH & CATHY JOHNSON RUSSELL & JEANIE POTTER** WANDA BURGOYNE **BRUCE & CHARLOTTE KAISER DOUG & MARY REYNOLDS ARTHUR & ELAINE ROBINSON DEEANN CHAVEZ ADIEN KELLER ISIS KELLER MERV & IRENE DOLAN MARJORIE SCHAEFER AL & KATHERINE STALDER RALPH DUNN** JEFF KELLER **DENNIS & JEANE FOLKNER** DON KELLY **RANDY THOMPSON JERRY & MARTY FREEBURNE DEBBIE KLUVERS CAROLINE TRACY ROXIE GARDELS** ALICE KONISHI JULIE URIAS **BONNIE GARDNER** JESSE LEYVAS JEAN WADSWORTH **HARVEY & PATRICIA GERBER BENNIE & DENISE LILLY VERLENE WALTERS DEANN GIBSON** PAUL & JUDY LOOMIS **SPENCER & ANDREA WILLIAMS** JODI GIOVANAZZI DIANE MANSANAREZ **GARY & SONJA WRIGHT WAYNE & BECKY YOUNG** NANCY GODFREY **EMI MATSUURA** 

LOUISE MCDONALD

# Winter Preparedness Checklist



Saturday	4 8:30 Zumba Gold	11 8:30 Zumba Gold	18 8:30 Zumba Gold	25 8:30 Zumba Gold	
Friday	<b>3</b> 9-10:30 Breakfast 11:30-12:30 Food Distribution MOW-Beef Lo' Mein	<b>10</b> 9-10:30 Breakfast 11:30-12:30 Food Distribution <b>MOW— Malibu</b> <b>Chicken</b>	<b>17</b> 9-10:30 Breakfast 11:30-12:30 Food Distribution <b>MOW- Pork Roast</b>	24 Closed MOW- Chicken Parm	All meals served with Vegetable, Fruit, Grain, Dairy, and Dessert. Meals are subject to change
Thursday	2 9:30 Fit & Fall 12:45 Dominos 3:30 Zumba Gold Chicken Alfredo Buffet, Soup & Salad Bar	9 9:30 Fit & Fall 12:45 Dominos 3:30 Zumba Gold Philly Sloppy Joes Buffet, Soup & Salad Bar	<b>16</b> 9:30 Fit & Fall 12:45 Dominos 3:30 Zumba Gold <b>Lasagna Buffet, Soup</b> & Salad Bar	23 Closed Happy Thanksgiving MOW- Turkey & Stuffing	<b>30</b> 9:30 Fit & Fall 12:45 Dominos 3:30 Zumba Gold <b>Chicken Fried Chicken Buffet, Soup &amp; Salad</b> <b>Bar</b>
Wednesday	1 9:00 Chair Volleyball 10:00 Early Vote for board of Directors 1:00 Bridge Fish & Chips Buffet, Soup & Salad Bar	8 9:00 Chair Volleyball 11:30 FOUR C's Music 1:00 Bridge 6:00 Homemakers 6:00 Homemakers <b>Pork Pot Pie Buffet</b> , Soup & Salad Bar	<b>15</b> 1:00 Bridge <b>Thanksgiving</b> Luncheon	22 9:00 Chair Volleyball 1:00 Bridge <b>Sweet Pork Tacos</b> Buffet, Soup & Salad Bar	29 9:00 Chair Volleyball 1:00 Bridge Bratwurst & Sauerkraut Buffet, Soup & Salad Bar
Tuesday	November	7 9:00 Haircuts 9:30 Fit & Fall 10:30 Helping Hands 12:45 Line Dancing 1:00 Hand & Foot <b>Chicken Fried Chicken Buffet, Soup &amp; Salad</b> Bar	14 9:30 Fit & Fall 10:30 Helping Hands 12:00 Soroptmists 12:45 Line Dancing 1:00 Hand & Foot Sausage & Tortellini Buffet, Soup & Salad Bar	21 9:00 Haircuts 9:30 Fit & Fall 10:30 Helping Hands 12:45 Line Dancing 1:00 Hand & Foot 1:00 Hand & Foot & Salad Bar	28 9:30 Fit & Fall 10:30 Helping Hands 12:45 Line Dancing 1:00 Hand & Foot 1:00 Hand & Foot Buffet, Soup & Salad Bar
Monday	Nove	<b>6</b> 9:00 Chair Volleyball 1:00 Bingo 3:30 Zumba Gold <b>Salisbury Steak</b> <b>Buffet, Soup &amp; Salad</b> <b>Bar</b>	13 8:30 Voting for board of Directors 9:00 Chair Volleyball 1:00 Bingo 3:30 Zumba Gold 3:30 Zumba Gold 3:30 Zumba Gold <b>Open-Faced</b> Hamburger Sandwich Buffet, Soup & Salad Bar	<b>20</b> 9:00 Chair Volleyball 1:00 Bingo 3:30 Zumba Gold Monterey Chicken Bar Bar	<b>27</b> 9:00 Chair Volleyball 1:00 Bingo 3:30 Zumba Gold <b>Spaghetti &amp; Meatballs</b> <b>Buffet, Soup &amp; Salad</b> <b>Bar</b>

# **Bingham County Senior Citizens Center**

Our Mission Statement is:

"To enhance the quality of life for seniors and others in our community through nutrition, housing, education, and, social opportunities."

## **Contact Us**

Give us a call for more information about our services and products

#### Bingham County Senior Citizens Center

P.O. Box 849 20 E. Pacific Street Blackfoot, ID 83221

(208) 785-4714

bcscc@seniors4ever.com

Visit us on the web at www.seniors4ever.com



1-800-247-4422 www.shiba.idaho.gov

MEALS ··· WHEELS

**2023 MEMBER** 

November 2023



**>** BINGHAM MEMORIAL HOSPITAL